02-0-048	First Reading Committee	ding	COUNCIL ACTION
(Do Not Write Above This Line)	Date		Zand □1st & 2nd □ 3rd
AN ORDINANCE Z-01-81			Readings
ZONING COMMITTEE	Sommittee Sominal	Committee	☐Consent ☐V Vote ☐RC Vote
AUTHORIZING THE MAYOR OR HIS DESIGNEE	MARCH 27 2002	Date	CERTIFIED
AMEND THOS SESTABI	Chair Chair	Chair	Commence of the control of the contr
BE CHANGED SO THAT THE FOLLOWING PROPERTY LOCATED AT 1316 BOULEVARD, S.E.		Actions	
BE CHANGED FROM THE R-4 (SINGLE-FAMILY RESIDENTIAL) DISTRICT, TO THE C-1	raw, Aav, Held (see rav. side)	Fav, Adv, Held (see rev. side) Other:	
NNITY BUSINESS) DISTRICT A PURPOSES.	Hotel Members	Members	APR 1 2002
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□ CONSENT REFER ☑ ☑ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐	Members	Members	MAYOR'S ACTION
☐ ADVERTISE & REFER ☐ 1st ADOPT 2nd READ & REFER			
Date Referred $1/7/01$			
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# CITY COUNCIL ATLANTA, GEORGIA

**AUTHORIZING THE MAYOR OR HIS DESIGNEE** TO **AMEND** THE ZONING ORDINANCE 02-00-0048 AND THE MAPS ESTABLISHED IN CONNECTION THEREWITH BE CHANGED SO THAT THE FOLLOWING PROPERTY LOCATED AT 1316 BOULEVARD, S.E. BE CHANGED FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT, TO THE C-1 (COMMUNITY **BUSINESS**) DISTRICT; AND FOR **OTHER** PURPOSES.

NOW, THEREFORE BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA as follows:

<u>SECTION 1:</u> That the Zoning Ordinance of the City Atlanta be amended and the maps established in connection therewith be changed so that the following property located at 1316 Boulevard, S.E. be changed from the R-4 (Single Family Residential) District, to the C-1 (Community Business) District to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lot 24 of the 14<sup>th</sup> District, Fulton County, Georgia being more particularly described by the attached legal description.

SECTION 2: If this amendment is approved under the provision of section 16-02.003 of the Zoning Ordinance of the City of Atlanta, entitled "Conditional Development", as identified by the use of the suffix "C" after the district designation in Section 1 above, the Director, Bureau of Buildings, shall issue a building permit for the development of the above described property only in compliance with the attached conditions. Any conditions hereby approved (including any conditional site plan) do not authorize the violation of any zoning district regulations. District regulations variances can be approved only by application to the Board of Zoning Adjustment.

**SECTION 3:** That the maps referred to, now on file in the Office of the Municipal Clerk, be changed to conform to the terms of this ordinance.

**SECTION 4:** That all ordinances and parts of ordinances in conflict herewith be and the same are hereby repealed.

### WARRANTY DEED

**GEORGIA** STATE OF

COUNTY OF FULTON

20th THIS INDENTURE, Made the

September

, in the year

one thousand nine hundred Ninety-Four , between

G.L. LEDBETTER and OLA LEDBETTER

of the County of Clayton first part, hereinafter called Grantor, and , and State of Georgia, as party or parties of the

#### YOHANES LAKENE TESEMA

as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of OTHER GOOD AND in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee,

All that tract or parcel of land lying and being in Land Lot 24 of the 14th District of Fulton County, Georgia in the City of Atlanta, being more particularly described as follows:

BEGINNING AT A POINT on the East right of way line of Boulevard, S.E. 498.8 feet South of the intersection of the East right of way line of Boulevard, S.E. with the South right of way line of Benteen Way; running thence East a distance of 200 feet to a point; running thence 150 feet parallel to Boulevard, S.E. to a point; running thence Westerly along the Southerly line of property heretofore conveyed by G.L. Ledbetter to the Salvation Army a distance of 200 feet to a point on the east right of way line of Boulevard, S.E., running thence South along the East line of Boulevard, S.E. a distance of 150 feet to the POINT OF BEGINNING.

Full in County Garages

CLERK OF SUPERIOR COURT 94 OCT -4 PM 2: 34

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year above BOOK 18837 PAGE 350

Signed, sealed and delivered in presence of: (Seal)

## Atlanta City Council

## Regular Session

02-0-0048 Z-01-81; 1316 Boulevard SE (W-1) R-4 to C-1 ADVERSE

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 1

Y	Smith	NV	Archibong	Y	Moore	Y	Mitchell
Y	Starnes	Y	Fauver	Y	Martin	Y	Norwood
Y	Young	Y	Shook	Y	Maddox	Y	Willis
Y	Winslow	Y	Muller	Y	Boazman	В	Woolard